

CD08 CHRONOLOGY

SECRETARY OF STATE CRIS

08/29/94 13150123

ADD ONLY SCREEN

CORP ID 6102234

OTHER SELECTION CD 08

NAME INNER CITY DEVELOPMENT PROJECT, INC.

CORP TYPE 06

FNC MC	EFF DATE	SEQ	TRAN	FILED DATE	ADDITIONAL DESCRIPTION
	05/23/1969	001	INC	05/23/1969	
	04/19/1972	001	AMD	04/19/1972	
	03/12/1982	001	AMD	03/12/1982	
	04/01/1987	010	IBS	04/01/1987	
	11/11/1988	001	IGS	11/11/1988	
	11/11/1988	002	CHG	11/11/1988	FM 17 1988
	11/16/1989	001	CHG	11/16/1989	FM 17-1989
	04/01/1992	010	IBS	04/01/1992	
	04/18/1994	001	NAD	04/18/1994	943030224
	06/02/1994	001	IGS	06/02/1994	

178 NO MORE CHRONOLOGY DATA FOUND.

## ARTICLES OF INCORPORATION

Executed by the undersigned for the purpose of forming a Wisconsin corporation under Chapter 181 of the Wisconsin Statutes, WITHOUT STOCK AND NOT FOR PROFIT:

Article 1. The name of the corporation is:

INNER CITY DEVELOPMENT PROJECT, INC.

Article 2. The period of existence shall be perpetual.

Article 3. The purposes of the corporation shall be:

This corporation shall be organized and operated exclusively for educational, charitable and scientific purposes, no part of any net income of which shall inure to the benefit of any member, director or officer, all in conformity with Section 501 (c) (3) of the United States Internal Revenue Code or its successor sections.

This corporation shall provide the vehicles and opportunities for low-income residents to help themselves and their families to eliminate barriers that perpetuate poverty and hopelessness. It shall develop and establish with low-income residents neighborhood, multi-service centers, located in geographical areas of greatest need in which area residents, service agencies and community organizations are brought together in a comprehensive and coordinated manner to unite, confront and resolve poverty related problems.

Article 4. The principal office is at 161 West Wisconsin Avenue,  
Milwaukee, Wisconsin, 53203.

Article 5. The name of the initial registered agent is Mr.  
William E. Robertson.

Article 6. The address of the initial registered agent is 161  
West Wisconsin Avenue, Milwaukee, Wisconsin, 53203.

Article 7. The number of directors may be fixed by by-law but  
shall not be less than three (3).

Article 8. The number of directors constituting the initial  
board shall be nine (9).

Article 9. The names and addresses of the initial directors  
are:

1. Mr. Paul Byrne  
2216 North Sherman Blvd.  
Milwaukee, Wisconsin 53208
2. Mrs. Thomas Dale  
3238 North Downer Avenue  
Milwaukee, Wisconsin 53217
3. Mrs. Carrie Gunn  
3406 North Ninth Street  
Milwaukee, Wisconsin 53206
4. Mrs. Rosemary Holley  
2434 North Fourth Street  
Milwaukee, Wisconsin 53212
5. Mrs. Clarence Jung  
6383 North Pt. Washington Rd.  
Milwaukee, Wisconsin 53217
6. Rev. Eldred Lesniewski  
207 East Michigan Street  
Milwaukee, Wisconsin 53202

7. Mr. Fred Lindner  
1012 North Third Street  
Milwaukee, Wisconsin 53203

8. Mr. Arthur J. Schmid, Jr.  
161 West Wisconsin Avenue  
Milwaukee, Wisconsin 53203

9. Mr. Agamemnon Topitzes  
423 West Nation Avenue  
Milwaukee, Wisconsin 53204

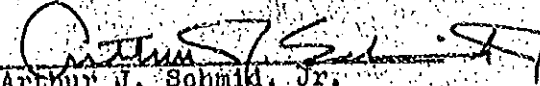
Article 10. Membership provisions shall be as set forth in the By-laws of this corporation.

Article 11. No operations of the corporation shall ever inure to the pecuniary benefit of any organization or corporation which does not operate on a not-for-profit basis.

Article 12. These Articles may be amended in the manner authorized by law at the time of amendment.

Article 13. The name and address of the incorporator is:  
Arthur J. Schmid, Jr.  
161 West Wisconsin Avenue  
Milwaukee, Wisconsin 53203

Executed in duplicate on the 1st day of May, 1969.

  
Arthur J. Schmid, Jr.

STATE OF WISCONSIN }  
MILWAUKEE COUNTY } ss.

Personally came before me this 1st day of May, 1969,  
the above named Mr. Arthur J. Schmid, Jr., to me known to be the  
person who executed the foregoing instrument and acknowledge the  
same.

*Arthur J. Schmid, Jr.*  
Notary Public, Milwaukee Co., Wis.  
My commission is permanent.

( This instrument was drafted by Arthur J. Schmid, Jr. )

T-2234

Article

(Done After)

STATE OF WISCONSIN  
DEPARTMENT OF STATE  
**FILED**  
MAY 2 3 1969  
ROBERT C. ZIMMERMAN  
SECRETARY OF STATE

for  
\$ 20.00

29 Belmont St., City  
60051 Plainfield, Ill.  
Madison, 3, Wis.

CERTIFICATE ISSUED

Form 16--Sec. State.

This certificate must be returned to the Secretary of State to complete the legal requirements.

OFFICE OF  
REGISTER OF DEEDS

The undersigned, as Register of Deeds of     Milwaukee     county, Wisconsin,  
certifies that, on the     4     day of     June    , 19    69    , there was received and  
accepted for record in my office an instrument on behalf of

    INNER CITY DEVELOPMENT PROJECT, INC.    

(Name of Corporation)

which instrument bears the certificate of the Secretary of State of Wisconsin and is described in such  
certificate as,

    articles    

(Show nature of instrument)

Witness my hand and official seal this     4     day of     June    , 19    69    

(Seal)

    Milan Potter      
Register of Deeds  
    [Signature]      
DEPUTY REGISTER OF DEEDS

# United States of America

State of Wisconsin

Department of State

I-2234

## *To All to Whom These Presents Shall Come:*

The undersigned, as Secretary of State of the State of Wisconsin, hereby certifies that, on the 23rd day of May, 1969, Articles of Incorporation were filed in my office under the provisions of Chapter 181 of the Wisconsin Statutes, for the following corporation formed

### WITHOUT STOCK AND NOT FOR PROFIT:

Name: INDIAN CITY DEVELOPMENT PROJECT, INC.

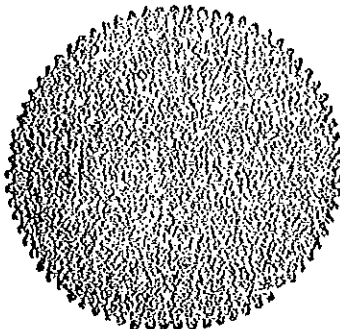
Principal Office: Milwaukee, Wisconsin

Purposes for which organized exclusively for educational, charitable and scientific purposes; to provide the vehicles and opportunities for low-income residents to help themselves and their families to eliminate barriers that perpetuate poverty and hopelessness; to develop and establish with low-income residents neighborhood, multi-service centers, located in geographical areas of greatest need in which area residents, service agencies and community organizations are brought together to unite, confront and resolve poverty problems.

I hereby certify that a certificate has been filed in my office to the effect that a duplicate of said

Articles, bearing my certificate, was recorded in the office of the Register of Deeds of Milwaukee County, Wisconsin, on the 14th day of June 1969.

**THEREFORE, The State of Wisconsin** does hereby grant unto the said corporation the powers and privileges conferred by the Wisconsin Statutes for the purposes stated and in accordance with said Articles.



In Witness Whereof, I have hereunto set my hand and affixed my official seal at the Capitol, in the City of Madison, this 25th day of June A. D. 19 69.

ROBERT G. ZIMMERMAN  
Secretary of State



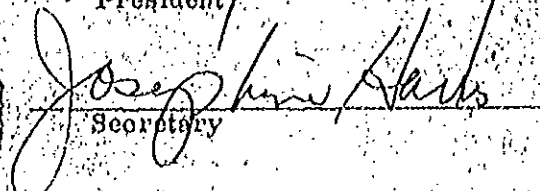
WHEREAS, the Board of Directors of Inner City Development Project, Inc., there being no stockholders or members with voting rights, have duly consented in writing at a meeting on March 30, 1972, and have authorized by the affirmative vote of a majority of the directors in office an amendment to Article 11 of the Articles of Incorporation of said Corporation; it is

RESOLVED, That Article 11 be amended and altered as follows:

No operations of the Corporation shall ever inure to the pecuniary benefit of any organization or corporation which does not operate on a not-for-profit basis. In the event of dissolution, any remaining assets shall be distributed to organizations organized and operated exclusively for charitable, educational or scientific purposes as shall at the time qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue Code of 1954.

Dated this 30<sup>th</sup> day of March, 1972.

  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Secretary

This instrument was drafted by Arthur J. Schmid, Jr.

AMENDMENT  
CHANGING "TAX-EXEMPT" PROVISIONS

I-2234

STATE OF WISCONSIN  
DEPARTMENT OF STATE  
FILED

APR 19 1972

ROBERT C. ZIMMERMAN  
SECRETARY OF STATE

*D*  
\$10.00 fee  
57c - REPOUND  
\$15.00 check

\$10.00

BY *[Signature]*

SCHMID & SCHMID  
ATTORNEYS AT LAW  
1000 BANK BUILDING  
MILWAUKEE, WISCONSIN 53201

RECEIVED  
MAY 2 1972  
MILWAUKEE, WISCONSIN

OFFICE OF  
REGISTER OF DEEDS

The undersigned, as Register of Deeds of  
(COUNTY) Marquette  
County, Wisconsin, certified APR 24 1972  
(DATE)

there was received and accepted for record in my office, an instrument bearing the certificate of the Secretary of State of Wisconsin, and described as

- Articles of Incorporation     Amendment to Articles of Incorporation     Statement of Intent to Dissolve  
 Articles of Dissolution     Articles of Merger     Name reservation  
 Articles of Consolidation     Restated Articles     Change of Registered Office and/or Agent    OF  
INNER CITY DEVELOPMENT PROJECT, INC.

APR 24 1972

(SEAL) Witness my hand and official seal on \_\_\_\_\_ (DATE)

Walter R. Barzok  
REGISTER OF DEEDS

2234  
1/15

Resolved, That

Article Three of the Articles of Incorporation be amended by inserting the underlined words as follows:

MEMORANDUM TO STATE  
"...It shall develop and establish with low-income residents neighborhood, multi-service centers and community health centers located in geographical areas of greatest need in which area residents, service agencies and community organizations are brought together in a comprehensive and coordinated manner to unite, confront and resolve poverty related problems and provide a variety of services including health services."

The undersigned officers of the Inner City Development Project, Inc. certify:

(Use correct and complete corporate name)

1. The foregoing amendment of the articles of incorporation of said corporation was adopted by the members on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by the following vote:

Number of Members having voting rights	Number present in person or by proxy	For	Number voting	Against
.....	.....	.....	.....	.....

2. (See Instructions 2 and 3)

The corporation has no members with voting rights. The foregoing amendment of the Articles of Incorporation of said corporation was adopted by vote of a majority of the members of the Board of Directors in the 9th day of December, 1981.

Executed in duplicate and seal (if any) affixed this 19th day of February, 1982

(Affix seal or state that there is none)

No Seal

James Baedam  
President  
Arthur J. Kavan  
Secretary

This document was drafted by

Attorney Richard Perry

(Name)

Please print or type

03/02/82 WISCONSIN SECRETY-STATE  
CORP \*  
\$10.00

AMENDMENT - NONSTOCK

*- Amends purposes  
#10.00*

*Milwaukee*  
STATE OF WISCONSIN  
FILED

Mail Returned Copy to:  
(FILL IN THE NAME AND ADDRESS HERE)

MAR 12 1982

VEL PHILLIPS  
SECRETARY OF STATE

Richard Perry  
Perry, First, Reher, Lerner & Quindel, S.C.  
222 East Mason  
Milwaukee, WI 53202

INSTRUCTIONS

1. AMENDMENT AT MEETING OF MEMBERS. An amendment of articles can be adopted at a meeting of the members having voting rights. The vote necessary is two-thirds of those present. Item 1 is for showing such vote.

2. AMENDMENT BY WRITTEN CONSENT. An amendment can be adopted without a meeting. This is done by ALL members having voting rights signing a written consent to the proposed amendment. When this method is used, strike out item 1 and insert in item 2 a statement that "The foregoing amendment was adopted by written consent signed by all of the members having voting rights."

3. AMENDMENT BY DIRECTORS. Directors can adopt an amendment of articles if the corporation is one whose articles of incorporation provide that the corporation shall have no members or is one which has no members having voting rights. The vote necessary is a majority of the directors in office.

When this method of amendment is used, strike out item 1 of this form and insert in item 2 a statement that the corporation has no members or is one having no members with voting rights (whichever the case may be) and that the amendment was adopted by vote of a majority of the directors in office, showing also the date of the directors' meeting.

VOTING RIGHTS DEFINED: The right of the members, or any class or classes of members, to vote may be limited, enlarged or denied to the extent specified in the articles of incorporation or in the by-laws if the articles so provide. Unless so limited, enlarged or denied, each member, regardless of class, shall be entitled to one vote on each matter submitted to a vote of members. Sec. 181.16, Stats.

4. Execute and submit in duplicate original. Furnish Secretary of State with two identical copies of the document. One copy will be retained (filed) by Secretary of State and the other copy returned at you indicate in the space above. The copy that is returned must be recorded with the Register of Deeds of the county in which the principal office of the corporation is located.

5. Affix corporate seal. Make sure that each of the copies of the document has an impression of the corporate seal. If the corporation does not have a seal, write or type "NO SEAL" on each of the copies.

6. Have the President and Secretary of the corporation sign. A Vice-President may sign in lieu of the President, and an Assistant Secretary may sign in lieu of the Secretary. One person may not sign as both officers. Make sure that each of the copies has original signatures - carbon copy, xerox, or rubber stamp signatures are not acceptable.

7. Send the filing fee of \$10 with the document. Make check or money order payable to SECRETARY OF STATE. Your cancelled check is your receipt.

OFFICE OF THE  
REGISTER OF DEEDS

5530378  
I-2234 NA  
12 Mar 82

The undersigned, as Register of Deeds of  
(COUNTY) Milwaukee  
County, Wisconsin, certifies that on  
(DATE) MAR 18 1982

there was received and accepted for record in my office, instrument(s) bearing the certificate of the Secretary of State of the State of Wisconsin, and described as

- ( ) Articles of Incorporation    ( x ) Amendment(s) to Articles of Incorporation \*  
( ) Articles of Dissolution    ( ) Articles of Merger \*    ( ) Name Reservation \*  
( ) Articles of Consolidation \*    ( ) Restated Articles \*  
( ) Change of Registered Office and/or Agent- ( ) Intent to Dissolve    OF

INNER CITY DEVELOPMENT PROJECT, INC.

LIST CORPORATE  
NAMES HERE

(S E A L) Witness my hand and official seal on MAR 18 1982 (DATE)

Walter R. Baugh  
Register of Deeds

Please return executed Certificate to:

Office of the Secretary of State  
P.O. Box 7846  
Madison, Wisconsin 53707

(\* Please identify documents by date of filing with Secretary of State)



STATE OF WISCONSIN  
WISCONSIN NONSTOCK CORPORATION  
ANNUAL REPORT

2nd  
QUARTER

DUE June 30, 2012

FILING FEE

\$ 10.00

PAID

06 Non-Stock Corporation (6102234)

INNER CITY DEVELOPMENT PROJECT, INC.  
EUGENE THURMAN  
2803 N TEUTONIA AVE  
MILWAUKEE WI 53206

This form is addressed to the corporation's registered agent. If a change of agent or agent's address is desired, indicate those changes below.

The street address of the registered office and the business office of the registered agent, as changed, will be identical.

Eugene Thurman  
Agent's Name:  
2803 N Teutonia Ave  
Street Address (required)

P O BOX (optional)  
Milwaukee, WI 53206  
City, State, Zip Code

Report "FILED" by indexing of locator number  
for the report year. 04/01/2012 - 03/31/2013

IF ANSWER TO ANY ITEM IS NONE SO STATE.

Principal Office Address - (If data shown below in item 1 is incorrect, line out and enter changes.)

1 2803 N TEUTONIA AVE  
MILWAUKEE WI 53206

Make remittance payable to:  
DEPARTMENT OF  
FINANCIAL INSTITUTIONS  
Your cancelled check is your receipt.

2 What is the general nature of the corporation's business or activity? (If NONE, so state)  
Educational.

Use enclosed preaddressed envelope and mail to:

3 Does the corporation have members? (Y)  (N)

DRAWER 285  
MILWAUKEE, WI 53293

4 NAMES & ADDRESSES OF PRINCIPAL OFFICERS & ALL DIRECTORS (add additional sheets, if necessary.)

TITLE	NAME	RESPECTIVE ADDRESSES (give Street & Number, City, State & ZIP code)
President/	Eugene Thurman	3223 W Center St Milwaukee, WI 53210
Vice President/	ALBERT BORDAIN	224 E Garfield Ave Milwaukee, WI 53212
Secretary/	ANNUN BORDAIN	6033 N 36th St Milwaukee, WI 53217
Treasurer/	Bradley Thurman	3821 W Center St Milwaukee, WI 53210
	Anthony Courtney	7946 N 46th St Milwaukee, WI 53210
5 BOARD OF DIRECTORS (Minimum of three)	NONE	

6 Such corporation has not entered into any combination, conspiracy, trust, pool, agreement or contract intended to restrain or prevent competition in the supply or price of any article or commodity in general use in this state, or constituting a subject of trade or commerce therein, or which shall in any manner control the price of any such article or commodity, fix the price thereof, limit or fix the amount or quantity thereof to be manufactured, mined, produced or sold in said state, or fix any standard or figure by which its price shall be in any manner controlled or established.

FOR THE CORPORATION:  
BY: Eugene R. Thurman President 11-30-2012  
Officer Signature & Title Date

THIS ANNUAL REPORT FORM 17 is authorized by s.181.0121 Stats., and is a REQUIRED REPORT under s.181.1622, Stats. Failure to file may result in administrative dissolution of the corporation. Upon filing, the data in the report becomes public and might be used for purposes other than for which it was originally collected.

State of Wisconsin  
Non-Stock Corporation Annual Report  
Department of Financial Institutions



Delinquent  
04/01/2014

**INNER CITY DEVELOPMENT PROJECT, INC.**

06 Non-Stock Corporation Annual Report 6I02234

**Registered Agent**

REGENA EVANS  
2803 N TEUTONIA AVE  
MILWAUKEE, WI 53206

**Principal Office**

2803 N TEUTONIA AVE  
MILWAUKEE, WI 53206 United States of America

**Officers**

**Tommy Bordain**  
**President**  
2803 N. Teutonia Ave  
Milwaukee WI 53206 United States of America

**Anthony Courtney**  
**Vice-President**  
2541 N. 46th Street  
Milwaukee WI 53206 United States of America

**Amun Bordain**  
**Secretary**  
5335 N. Mohawk Ave #2  
Glendale WI 53217 United States of America

**Linston Young**  
**Treasurer**  
3022 N. Palmer  
Milwaukee WI 53212 United States of America

**Directors**

**Amun Bordain**  
5335 N. Mohawk Ave #2  
Glendale WI 53217 United States of America

**Anthony Courtney**  
2541 N. 46th Street  
Milwaukee WI 53210 United States of America

**Linston Young**  
3022 N. Palmer  
Milwaukee WI 53217 United States of America



**Tommy Bordain**

2803 N. Teutonia Ave  
Milwaukee WI 53206 United States of America

**Rudy Payne**

3022 N. Palmer  
Milwaukee WI 53212 United States of America

**Bradley Thurman**

2508 N. 23 St  
Milwaukee WI 53206 United States of America

**Members**

The corporation has members.

**Nature of Business**

Nature Of Business: Non profit community development education

**Signature**

Such corporation has not entered into any combination, conspiracy, trust, pool, agreement or contract intended to restrain or prevent competition in the supply or price of any article or commodity in general use in this state, or constituting a subject of trade or commerce therein, or which shall in any manner control the price of any such article or commodity, fix the price thereof, limit or fix the amount or quantity thereof to be manufactured, mined, produced or sold in said state, or fix any standard or figure by which its price to the public shall be in any manner controlled or established.

**For the Corporation:**

**Signature: TOMMY BORDAIN**

**Title: President**

**Date: 5/12/2014**

## **Endorsement**

**Filed Date: 5/15/2014**

**Filing Fee: \$20.00**

**Total Fee: \$20.00**

**Fee Paid Date: 5/12/2014**

Ss.178.43(4), 179.046,  
180.0502, 180.1508,  
181.0502, 181.1508  
183.0105(3) & 183.1008,  
Wis Stats

**State of Wisconsin**  
**Department of Financial Institutions**  
**Registered Agent and/or Registered Office Change**



**Entity Details**

**Name:** INNER CITY DEVELOPMENT PROJECT, INC.  
**Org Type:** Non-Stock Corporation  
**Org ID:** 6I02234

The entity submitting this statement is organized under the laws of Wisconsin.

**Registered Agent Name**

Stephanie steel

**Registered Agent Address**

2803 N TEUTONIA AVE  
MILWAUKEE, WI 53206  
United States of America

The street address of the registered office and the business office of the registered agent, as changed or continued, are identical.

**Signature**

**Signature:** Stephanie Steel  
**Title:** Secretary

**Endorsement**

Received Date: 3/3/2016 10:21:58 AM

Effective Date: 3/3/2016

Filed Date: 3/3/2016

Filing Fee: No Fee

## Corporations Bureau

### Form 5-Domestic Non-Stock Corporation Annual Report

#### Name of Entity

Search by Entity Name or ID: INNER CITY DEVELOPMENT PROJECT, INC.  
Entity ID: 6I02234

Formed under the laws of: Wisconsin

#### Registered Agent

Registered Agent Individual: STEPHANIE STEEL

Name of Entity:

Address: 2803 N TEUTONIA AVE

Address 2:

City: MILWAUKEE

State: WI

Zip Code: 53206

#### Principal Office

Address: 2803 N TEUTONIA AVE

Address 2:

City: MILWAUKEE

State: WI

Zip Code: 53206

#### Directors

Name: Amun Bordain

Post Office Address: 2803 N TEUTONIA AVE

City: MILWAUKEE

State: WI

Zip Code: 53206

#### Officers

Name: Albert Bordain

Street Address: 2803 N TEUTONIA AVE

City: MILWAUKEE

State: WI

Zip Code: 53206

Name: Gathan Anderson

Street Address: 2803 N TEUTONIA AVE

City: MILWAUKEE

State: WI

Zip Code: 53206

#### Statements

Does the entity have members? Yes

Brief description of the nature of Community Growth

business:

*Has the entity entered into any contract, combination in the form of a trust or otherwise, or conspiracy in restraint of trade or commerce?*

No

**Signature**

**Title:** Officer

**Date:** 06/23/2016

**I understand that checking this box constitutes a legal signature:** Yes

**Signatory's Name:** Amun Bordain

**Contact Information (Optional)**

**Name:** Amun Bordain

**Address:** 2803 N TEUTONIA AVE

**City:** MILWAUKEE

**State:** WI

**Zip Code:** 53206

**Phone Number:**

**Email Address:** Amunbordain@gmail.com

**Endorsement**

FILED

**Received Date:** 06/23/2016