

# School Bus Inspection ANNUAL

Carrier Name <b>DURHAM SCHOOL SERVICES</b>		Carrier Address <b>2601 NAVISTAR DR LISLE, IL 60532</b>		Carrier Contact <b>RASCHKE JASON JRASCHKE@DURHAMSCHOOLSERV ICES.COM</b>	
US DOT # <b>350651</b>					
WI Account Number		District Address		District Contact	
School District Name <b>RACINE UNIFIED</b>		County Code			

**DRIVER INFORMATION ( To be completed fr Spot Check and Post Carsh Inspections)**

Driver Name			Date of Birth		Driver License		State	Expire
Class	CDL Endorse	Restriction(s)	Sex	Race	Height	Weight(lbs.)	Hair	Eyes

**Location INFORMATION**

Location		Date Stopped <b>11/28/2018</b>		Time Stopped <b>11:15</b>		Time Completed <b>13:10</b>	
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**CRASH INFORMATION**

Accident No.	Pre-Carsh Activity		Accident Type		Accident Severity		Law Enforcement Agency Name	
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**VEHICLE INFORMATION**

VIN <b>4UZAAXAK23CL71900</b>		Plate Number <b>6936B</b>	Type <b>BUS - BUS</b>	BRAKE ADJUSTMENTS					
State <b>WI</b>	Expiration Year <b>2023</b>	Fleet # <b>178</b>	GVWR <b>30,000</b>	Axle #	1	2	3	4	5
Body Style <b>BU - BUS</b>		Vehicle Color <b>YEL - YELLOW</b>		Chamber	C-24	C-30			
Chassis Make <b>FRHT</b>	Chassis Year <b>2003</b>		Capacity <b>66</b>	Right	N/A	2 1/4			
				Left	N/A	2 1/2			
				W/C Cap			Odometer Reading <b>281504</b>		

**DEFECT INFORMATION (OOS=OUT of Service; RDI=Repaired During Inspection)**

OOS	RDI	Statute - Defect Narrative:	Crash
X		<b>IMPROPER BRAKE ADJUSTMENT/EXCESSIVE FREE PLAY TR300.31(7) -AXLE 2 LEFT AND RIGHT SIDE PUSHROD TRAVEL FOR TYPE 30 CLAMP BRAKE EXCEEDS 2"</b>	
		<b>INSTRUMENT PANEL/WIRING HIGHBEAM INDICATOR IN INSTRUMENT PANEL INOPERATIVE</b>	
		<b>FRONT MARKER LIGHTS LEFT AND RIGHT FRONT SIDE MARKER LIGHTS ARE INOPERATIVE</b>	
		<b>TR300.18 - TR300.18 -PERMITTING OUT OF SERVICE VEHICLE TO BE OPERATED.</b>	
		<b>FAILURE TO ENSURE QUALIFIED PERSONS ARE OPERATING BUSES TR300.15(1) -FAILURE BY CARRIER TO ENSURE SCHOOL BUS IS QUALIFIED TO TRANSPORT SCHOOL CHILDREN</b>	

**NOTES**

VEHICLE WAS BROUGHT IN FOR SBI DECAL AS OLD REGISTRATION PLATE WAS REPLACED. ANNUAL INSPECTION WAS CONDUCTED BY ME ON 9-21-18. 3 OF 4 INSPECTION ITEMS WERE NOT FIXED INCLUDING THE OUT OF SERVICE VIOLATION OF AXLE 2 LEFT AND RIGHT BRAKES BEING OUT OF ADJUSTMENT. MILEAGE ON 9-21 REPORT IS 278,810. MILEAGE TODAY IS 281,504. !ST ANNUAL INSPECTION REPORT INDICATED A SELF CERTIFICATION FOR THE OOS VIOLATION. VEHICLE EQUIPMENT WAS NOT REPAIRED.

**This vehicle has been DISAPPROVED for service and all the defects REQUIRE REINSPECTION AND APPROVAL BY STATE PATROL PRIOR TO USE.**

INSPECTION COMPLETED BY  
INSP MARK BARLAR  
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